

## SCOTTISH RITE

# BULLETIN

A NEWSLETTER FOR THE MEMBERS OF



THE VALLEY OF SPOKANE SCOTTISH RITE

WEBSITE: [www.spokanescottishrite.org](http://www.spokanescottishrite.org)  
E-MAIL: [scottishrite@spokanescottishrite.org](mailto:scottishrite@spokanescottishrite.org)

MAR - APR 2010 VOL. 53 NO. 2

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M.:W.: Gale H. Kenney was born in Seattle, Washington, on April 16, 1949. He attended Oak Lake Elementary School and Woodrow Wilson Junior High School where he played in the concert orchestra, and graduated from Ingraham High School.

After high school, MW Bro. Gale spent two years at Shoreline Community College where he received his Associate of Arts degree. He then transferred to Seattle Pacific University and graduated with a BA in Philosophy. He received his MA in Humanities and Philosophy from Western Kentucky University.

He worked for the Boeing Company as a Personnel Manager until he transferred into Workforce Administration in 1995, where he is currently employed. He also enjoys the arts and attending live theatre.

MW Bro. Gale's Masonic career started in George Washington Lodge #251, where he was Initiated as an Entered Apprentice on April 21, 1981; passed to the Degree of Fellowcraft on May 14, 1981; and Raised to the Sublime Degree of a Master Mason on June 11, 1981. He served his Lodge as Worshipful Master three times. In January 2005, George Washington Lodge merged with University Lodge #141. In addition to University Lodge, he is also a member of St. John's Lodge #9 and LuzViMinda Lodge U.D.; as well as an Honorary Past Master of Daylight Lodge #232. MW Bro. Gale is a Life

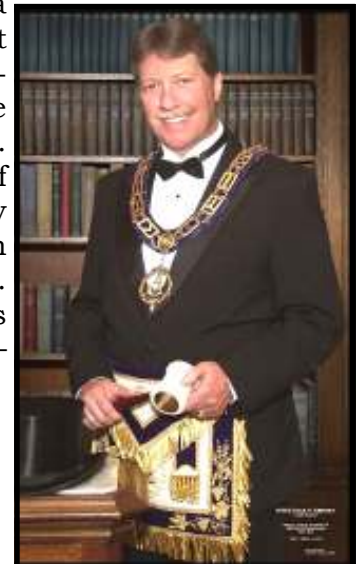
Member of the Valley of Seattle Scottish Rite, a Life Member of the Shrine Nile Temple and a Life Member in many other concordant Bodies.

MW Bro. Gale has served on many Grand Lodge Committees; including Deputy to the Grand Master in District #5 2002-2004.

MW Bro. Gale has served as Associate Bethel Guardian for Bethels #22, #35, #40, #41 and #75. He served as Associate Grand Guardian for the jurisdiction of Washington in 1990-1991, Associate Guardian of the Grand Bethel in 1991-1992 and has served on many Grand Council committees. He has received the Grand Master's Youth Support Award and the Washington Evergreen Award.

Having been Chairman and Co-Chairman of the Long Range Planning Committee, Gale is a strong supporter of the Grand Lodge's Vision Statement and Long Range Plan and will strive to see that Masonry continues to be the Fraternity of choice. As a river is constantly changing and in flux, so must this gentle craft as it moves forward into the next century. MW Bro. Gale believes in the philosophy of once a steward, always a steward; for the best leaders are NOT self-serving takers. They're SERVERS and GIVERS. And in the process of serving and giving, they bring out the best in themselves and others. His theme for the year is Inform - Inspire - Involve.

So Mote It Be



# RiteCare Spokane Honor Roll

## SCOTTISH RITE MASONS CHANGE LIVES



Clayton and I can't thank you and the Scottish Rite enough for the dedicated service you have given to our family over the years. We have learned so much! And, we will never forget all you've done for us. You and RiteCare are truly one of a kind and we feel so blessed to have had you in our lives.

Thank you,  
Jill Eberly (Clayton's Mom)

### A MASONIC MISSION:

How many RiteCare "Mason" Jars can YOU spot in Spokane between March 1st and May 1st?

If **YOU** have an idea of where we might place a jar, please call us at (509) 838-2310!



### INDIVIDUAL DONORS:

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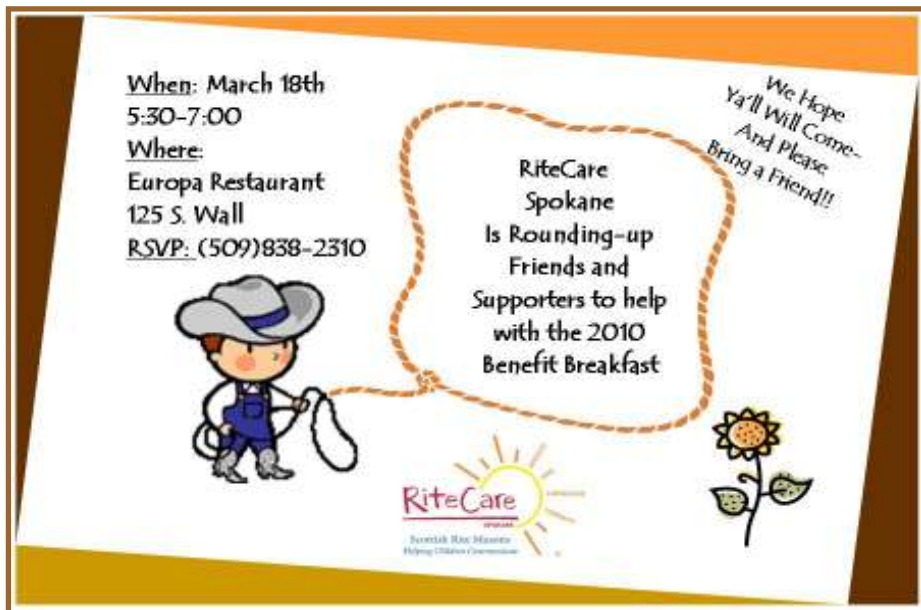
By John & Patricia McConnaughey

### SPONSOR CLUB:

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## RITECARE KIDS NEED SCOTTISH RITE MASONS!

Attend the "Round-Up" and learn how YOU can be a part of the *Beyond Words* Breakfast in May.



### SEND DONATIONS TO:

RiteCare Spokane  
1108 W Riverside Ave  
Spokane WA 99201



*From the Desk of  
the Secretary ...*

# ROSE CROIX FUNERAL SERVICE

*A Message from the  
Venerable Master ...*

Dear Brethren,

If one were to grade the 4° that was conferred on Saturday, February 27<sup>th</sup>, I would grade it as a B+. The 4° actors, under the direction of Bill Haedt, did an outstanding job. Our live musical ensemble, with conductor Mike Cox and Director Chuck Wetmore, worked out very well. The attendance for the degree conferral was up and 4 new Scottish Rite Brothers were the beneficiaries of an outstanding ritual. Thank you to all those who helped with the Progressive Degree communications and conferral.

We have scheduled a repeat conferral of the 4° for Saturday, March 27<sup>th</sup>; with the expectation of a possible 7-8 candidates. We have amended the Progressive Degree schedule, which is on page 4 of this Bulletin. Please note the changes. Future dates will be determined for the balance of communications and conferrals and printed in upcoming Bulletins. **All** Scottish Rite Masons are invited to our degree communications.

**Fraternally,  
John C. Wyman, 32° KCCH**

This service is very beautiful and available to **ALL** members of the Scottish Rite. However, members need to make their desires known to their families and the Valley.

Should you desire a Rose Croix Funeral Service, please let your families know now or make a statement in your will. Ensure that they have the telephone number of our Valley Secretary, John Wyman, when the time comes. John can be reached at the Spokane Scottish Rite Office at (509) 624-5491. ☞

## MASTER CRAFTSMAN CORRESPONDENCE COURSE

The Supreme Council has a correspondence course designed and administrated by the staff at the House of the Temple in Washington, DC, under the guidance and leadership of the Supreme Council.

Studying at your own pace, the Master Craftsman Correspondence Program will increase and test your knowledge of the Scottish Rite while you learn about its structure and organization, its rich history and its deeply philosophic Masonic teachings.

The course consists of a series of six reading assignments and six open book quizzes utilizing the *Scottish Rite Ritual Monitor and Guide* by Arturo de Hoyos, 33° and a *Bridge to Light* by Rex Hutchens, 33°.

With the completion of each lesson and quiz, you mail to the Supreme Council and receive feedback and positive comments from their staff.

A personalized certificate and lapel pin are awarded upon completion of the course. The course fee is \$35 plus S/H and is available at [www.scottishrite.org/mastercraftsman](http://www.scottishrite.org/mastercraftsman). ☞

Greetings to our newest Scottish Rite members! This is the kick off of our new Progressive Degree Program and we currently have five new candidates. Last Saturday, Fred Grubb 32°, who is our Masonic Education Director, kicked off our program with a three-hour lesson on the history of Scottish Rite. The lecture was thorough and the discussion lively. On Saturday, February 27<sup>th</sup>, Manito Lodge conferred the 4°. From this point forward, communications of the 5°-13° will take place on every other Saturday and Wednesday.

I would urge all of our Scottish Rite Brethren to check the Scottish Rite website [scottishrite@spokanescottishrite.org](mailto:scottishrite@spokanescottishrite.org) for times and locations. It is vitally important that we support our new members. Our schedule is flexible as we try to accommodate our candidates various schedules. When any changes our made, the website will be quickly updated.

This program is for **all** of our membership. Several brothers who attended last week's class had nothing but positive things to say about the presentation as well as our new direction.

Again I ask for your support and attendance in helping guide our newest members in their search for more light in Masonry.

**Ronald B. Cunningham, 32°  
Venerable Master**

"HELPING KIDS SPEAK"  
MASONIC LICENSE PLATE  
GOT YOURS ?



# 2010 Progressive Degrees Schedule

Saturday, March 06:	Communications 5°-8° 8:00AM-10:00AM (Hi-12)
Wednesday, March 10:	Communications 9°-11° 7:00pm-9:00pm (Hi-12)
Wednesday, March 17:	Communications 12°-13° 7:00pm-9:00pm (Hi-12)
Saturday, March 27:	<b>Confer 4°</b> 8:00AM-12 NOON (Comm)
Saturday, April 03:	Communications 5°-10° 8:00AM-10:00AM (Hi-12)
Saturday, April 17:	<b>Confer 14°</b> 8:00AM-12 NOON (Aud)
Wednesday, April 28:	Communications 15°-17° 7:00pm-9:00pm (Hi-12)

*The balance of degree communications and conferrals to be determined and will be printed in the upcoming Bulletins and on our website.*

### THE LISTENER AND THE TALKER

*“Let every man be swift to hear, slow to speak.” James 1:19*

The listener is wiser than the talker. When any person talks he only says something he knows - when he listens, he learns something someone else knows.

Epictetus, a Roman philosopher of the latter part of the first century, A.D., said that nature had given men one tongue and two ears so that they might hear twice as much as they spoke. It requires, however, a great deal of skill and not a little ability to be a good listener. One who has achieved the art of listening well is usually more popular than the one who has the so-called gift of gab.

Shakespeare says that brevity is the soul of wit and even wit is a burden when it takes too long. Only the well informed dare to be talkative. George Eliot says, “Blessed is he who, having nothing to say, refrains from giving worldly evidence of the fact.”

As Scottish Rite Masons, ours is the privilege of listening to words significant with meaning, wisdom and power. Let us be good listeners.

**N.H. Schultz ... Scottish Rite Bulletin, 1959**

## VALLEY of SPOKANE SCOTTISH RITE

Petition for Degrees and Membership

**My full name is: (Please print)**

First: \_\_\_\_\_

Middle: \_\_\_\_\_

Last: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

**My mailing address is:**

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

**My employer information:**

My occupation is: \_\_\_\_\_

Employer: \_\_\_\_\_

If Retired, from what: \_\_\_\_\_

**My contact information:**

Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Work phone: \_\_\_\_\_

**Other information:**

Wife's name: \_\_\_\_\_

Blue Lodge: \_\_\_\_\_

Blue Lodge city/state: \_\_\_\_\_

**1<sup>st</sup> Line Signer:** \_\_\_\_\_

**2<sup>nd</sup> Line Signer:** \_\_\_\_\_

*I certify that the above information to be true to the best of my knowledge.*

**Signature:** \_\_\_\_\_

**Return this Petition along with a check for \$250.00\* Application Fee to:**

**Spokane Scottish Rite  
1108 W Riverside Ave  
Spokane, WA 99201**

*(\*Fee includes Master Craftsman I Program.)*

# Book Notes

Our good Brother Monte McCormick has donated another book to the library and again we thank him for his generosity. When the book arrived I glanced at it and was intrigued by the title, "Femme Fatale", and thought Bro. Monte was getting a little racy. However, upon further investigation I found it to be a histo-biographical account of the life of Margaretha Zelle, better known as Mata Hari. I have never been a serious student of the First World War nor of the Dutch colonial period and this book provides some significant insight into both. It is a fascinating read and the author has painstakingly researched the subject. The Washington Times has said of the author, "Pat Shipman has written what will probably be the definitive biography of this fascinating and star-crossed woman". For a glimpse of what the latter years of the 19<sup>th</sup> and early years of the 20<sup>th</sup> century were like in the Far East and Europe, this is a wonderful and enlightening read. "Femme Fatale" is available for checkout in the library on the 2<sup>nd</sup> floor of the downtown Spokane Masonic Center.

R.:W.:Dean Heinemann has loaned the library a number of editions of "Heredom" and the promo on the website says it very well, "Each year the Scottish Rite Research Society publishes a volume of insightful, scholarly and thought-provoking articles on all aspects of Freemasonry, but with a general emphasis on the Scottish Rite. Past volumes include studies

on biography, bibliography, the evolution and meaning of Masonic rituals, history, kabbalah, hermeticism, Masonic poetry, Prince Hall Affiliation, symbolism and much more." The publication is truly excellent and we thank R.:W.:Dean for the loan of the collection as well as other books of interest, which may be reviewed in a later column.

**Fred Grubb, 32°  
Librarian**



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and Visa**

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Dave Ferguson 33° (CDA mbr)*

Just a reminder that we are now publishing the Bulletin only 6 times per year (semi-monthly) to help save on printing and postage costs. Due to a big computer glitch, we cannot send it via e-mail yet. We are fixing the problem and hope to have the Bulletin in your "Inbox" in the very near future. Do not worry if you do not have a computer. You will continue to receive the Bulletin via regular mail.

The Scottish Rite Bulletin (USPS 485680) is published semi-monthly for \$1.00 per year by the Spokane Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, 1108 W. Riverside Ave., Spokane, WA 99201.

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**POSTMASTER:** Send address changes to *Scottish Rite Bulletin, PO Box 1608, Spokane, WA 99210-1608.*

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jbee2@comcast.net 879-3706*

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SCOTTISH RITE  
**BULLETIN**

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☞ *In Memoriam* ☜

Donald L. Royer, 32°  
January 15, 2009

Lee E. Chapin, 32°  
January 31, 2009

Theodore B. Rice, 32°  
December 08, 2009

Frank F. Cilyo, 32°  
December 12, 2009

L Kenneth Davis, 32°  
February 04, 2010

Norman L. Hall, 32°  
February 20, 2010

*The Almoners have made a donation to  
RiteCare Spokane in memory  
of our departed Brethren listed above.*

# Calendar of Events

## MARCH 2010

**THURSDAY - MARCH 11:** Grand Master's Visit, 6:30pm  
*Roast Pork Loin, Baked Potato Bar, Seasonal Vegetables,  
Caesar Salad, Rolls & Butter, Dessert, Coffee & Punch*  
**\$17.00 (Reservations appreciated by Mon. Mar. 8<sup>th</sup>)**  
Program ... GM Gail Kenney

**TUESDAY - MARCH 23:** Exec Bd Meeting, 7:00pm

## APRIL 2010

**THURSDAY - APRIL 08:** Remembrance & Renewal, 6:30pm  
*Italian Chicken, Italian Green Beans, Rice Pilaf,  
Caesar Salad, Rolls & Butter, Dessert, Coffee & Punch*  
**\$17.00 (Reservations Appreciated by Mon. Apr. 5<sup>th</sup>)**  
Program ... "Return the Upper Room"

**TUESDAY - APRIL 27:** Exec Bd Meeting, 7:00pm

## MAY 2010

**THURSDAY - MAY 13:** Stated Meeting, 6:30pm  
*JROTC Awards Night*